RECEIVES
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# UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20530

REGISTRATION UNIT INTERNAL SECURITY SECTION CRIMINAL DIVISION

### SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as Amended

NOV 3 1974 For Six Month Period Ending \_ 1495 mw Registration No. Name of Registrant **Business Address of Registrant** 1 - REGISTRANT 1. Has there been a change in the information previously furnished in connection with the following: (a) If an individual: (1) Residence address (2) Citizenship (3) Occupation (b) If an organization: (1) Name (2) Ownership or control (3) Branch offices 2. Explain fully all changes, if any, indicated in Item 1. New branch office opened in Boston - July 1, 1974 Address - Jamaica Tourist Board 755 Boylston St Boston, Mass. 02116 The Office will change location as of December 1 and will be located at Statler Office Building, Boston, Mass. IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5. 3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this Yes 🕝 6 month reporting period? No [ If yes, furnish the following information: Date Connection Name Position Ended Thomas J. McCabe Sales Representative May 30, 1974 \*\*\*\*\*\*Hopeton Fearon Sales Representative January 1974 \*\*\*\*\* Winston Cole Sales Representative July 1, 1974

<sup>\*\*\*\*\*</sup> Please note that both Mr. Hopeton Fearon and Mr. Winston Cole were transferred to our Chicago Office and Philadelphia Office respectively.

|  | g information:   |  |  |   |
|--|--|--|--|---|
| Name   | Residence<br>Address   | Citizensbip  | Position   | Date<br>Assumed                             |
| Walter Turner  | 400 Commonwealth Ave<br>Boston, Mass 02115   | 3 Jamaican   | District<br>Sales Mgr  | July 1, 19                                  |
| Anita Malaspina  | 132 F 35th St<br>New York, N.Y. 10016  | American<br>5 (U.S. ci   | n<br>tizenship)  | July 1, 19                                  |
| i. Has any person named in principal? Yes  | Item 4 rendered services directly No   | y in furtherance o   | of the interests of  | any foreign                                 |
| If yes, identify each such p   | person and describe his services.  |  |  |   |
| and attractions  6. Have any employees or indi   | maximum development of to Jamaioa.  ividuals other than officials, who has connection with the registrant de   | save filed a short f   | orm registration sta   |   |
| If yes, furnish the followin   | g information:   |  |  |   |
| Name   | Position or connection   | •  | Date   | e terminated                                |
| Thomas J. McCahe   | Sales Represen   | itative  | Маџ  | 30, 1974                                    |
|  |  |  |  |   |
| the registrant who rendere   | ing period, have any persons been<br>d services to the registrant direct<br>erical or secretarial, or in a relate  | ly in furtherance  | of the interests of  | capacity by<br>any foreign                  |
| the registrant who rendere principal in other than a cl  | d services to the registrant direct<br>erical or secretarial, or in a relate   | ly in furtherance  | of the interests of  | capacity by<br>any foreign                  |
| the registrant who rendere principal in other than a cl  | d services to the registrant direct<br>erical or secretarial, or in a relate   | ly in furtherance  | of the interests of<br>city?                                   | capacity by any foreign  connection began   |
| the registrant who rendere principal in other than a clean No  | d services to the registrant direct erical or secretarial, or in a relate g information:  Residence Address 95-03 Crasskill P1   | ly in furtherance ed or similar capac  Position or connection                                    | of the interests of<br>city?<br>Date                           | any foreign connection began Ober 1, 1974   |
| the registrant who rendere principal in other than a clean term of the second s | d services to the registrant direct<br>erical or secretarial, or in a relate<br>g information:<br>Residence<br>Address   | ly in furtherance ed or similar capac  Position or connection  Sales Re                          | of the interests of<br>city?<br>Date<br>Oot<br>presentativ     | any foreign connection began ober 1, 1974   |
| the registrant who rendere principal in other than a clean second | d services to the registrant direct lerical or secretarial, or in a relate in a information:  Residence Address 95-03 Cresskill Pl Jamaica, N.Y. 1143 400 Commonwealth A | ly in furtherance ed or similar capace  Position or connection  Soles Related District  Dist. So | of the interests of<br>city?  Date Oct Presentativ  Sales Mar. | any foreign  connection began  ober 1, 1974 |

## **II - FOREIGN PRINCIPAL**

| 8. Has your connection with any foreign principal ended during this 6 month reporting p   | eriod?   |
|---|--|
| If yes, furnish the following information:  |  |
| Name of foreign principal   | Date of Termination  |
|   |  |
| 9. Have you acquired any new foreign principal during this 6 month reporting period?  | Yes No 🛫   |
| If yes, furnish following information:  |  |
| Name and address of foreign principal   | Date acquired  |
| 10. In addition to those named in Items 8 and 9, if any, list the foreign principals whom sent during the 6 month reporting period.   | n you continued to repre-  |
| JAMAICA TOURIST BOARD   |  |
| 78- 80 Harbour St., Kingston,   | JAMAICA, VEST INDIES   |
| III - ACTIVITIES  |  |
| 11. During this 6 month reporting period, have you engaged in any activities for or rende foreign principal named in Items 8, 9 and 10 of this statement? Yes N   | ered any services to any<br>o  |
| If yes, identify each such foreign principal and describe in full detail your activities  | and services:  |
| Activities and Services: Dissemination of information hotels, restaurants, sightseeing trips, shopping, airl steamship services, climate, sports, entertainment. A information is given to the public who write in, visit our office and also to travel agents, airlines, steams that serve Imaica or, as in the case of domestic airlinesing connecting services to the gateways of New York | ine and<br>Ill this<br>t or telephone<br>Thip companies<br>inss, those |
|   |  |

only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>1</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(aX9)).

A registrant who represents more than one foreign principal is required to list in the statements be files under the Act and those foreign principal for whom he is not excited to claim execution makes Section 3 of the Act. (See Rule 208.)

| 12.  | During this o                 | Smonth reporting period, have you on behalf of any foreign principal engaged in political activity 2 below?  |
|------|-------------------------------|--|
|      | Yes 🗌                         | No 🗽   |
|      | among other<br>achieve this   | cify each such foreign principal and describe in full detail all such political activity, indicating, things, the relations, interests and policies sought to be influenced and the means employed to purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV give details as to dates, places of delivery, names of speakers and subject matter. |
|      |                               |  |
|      |                               |  |
|      |                               |  |
|      |                               |  |
|      |                               |  |
|      |                               |  |
|      |                               |  |
|      |                               |  |
| l 3. | In addition t<br>benefits any | o the above described activities, if any, have you engaged in activity on your own behalf which or all of your foreign principals?   |
|      | Yes 🗌                         | No 💂   |
|      | If yes, descr                 | ribe fully.  |
|      |                               |  |
|      |                               |  |

The term "political activities" means the dissemination of political propagands and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

# IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

|                                    | below in the required det   | ail and senera   | tely for each foreign princ                                      | cipal an account of s                          |
|------------------------------------|---|------------------|--|--|
| If yes, set forth monies.3         | perow in the reduired der   | wit with schools | tery for their through princip                                   |  |
| Date                               | From Whom   |                  | Purpose  | Amo  |
|                                    |   |                  |  |  |
|                                    |   |                  |  |  |
|                                    |   |                  |  |  |
|                                    |   |                  |  |  |
|                                    |   |                  |  |  |
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|                                    |   |                  |  |  |
|                                    |   |                  |  |  |
|                                    |   |                  |  |  |
|                                    |   |                  |  | Total  |
| During this 6 n<br>foreign princip | HINGS OF VALUE north reporting period, he all named in Items 8, 9 and y such foreign principal? | and 10 of this   | ed any thing of value <sup>4</sup> o<br>statement, or from any o | ther than money from<br>ther source, for or is |
|                                    | the following information   | :                |  |  |
| If yes, furnish  Name of           |   | Date             | Description of   | Pur  |

A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

4 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

|     |             |  | -6-  |                    |      |            |  |
|-----|-------------|--|--|--------------------|------|------------|--|
| 16  | <b>/</b> -\ | DISBURSEMENTS - N  | ONIFS  |                    |      |            |  |
| 1). | (=)         | During this 6 month re   | eporting period, have you<br>ended monies in connection<br>10 of this statement? Yes [ | with activity on b |      | ipal named |  |
|     |             | (2) transmitted monie  | s to any such foreign princi-  | pal? Yes 🔲         | No 👔 |            |  |
|     |             | If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal. |  |                    |      |            |  |
|     |             | Date   | To Whom  | Purpose            |      | Amount     |  |
|     |             |  |  |                    |      |            |  |
|     |             |  |  |                    |      |            |  |
|     |             |  |  |                    |      |            |  |
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|     |             |  |  |                    |      |            |  |

Total

|                               |  |  | -/-  |   |  |
|-------------------------------|--|--|--|---|--|
| 5. (b)                        |  | ENTS - THINGS OF VALUE   |  |   |  |
|                               | furtherance  | 6 month reporting period, hat of or in connection with actions statement?  | ve you disposed of an<br>wities on behalf of any   | nything of value <sup>5</sup> other the other the other the other the other than other | han money in<br>I in items 8, 9  |
|                               | Yes 🔲  | No 🗓   |  |   |  |
|                               | If yes, furni  | sh the following information:  |  |   |  |
|                               | Date   | Name of person   | On behalf of<br>what foreign   | Description of thing of   | Purpose  |
|                               | disposed   | to whom given  | principal  | value   | i u, post  |
|                               |  |  |  |   |  |
|                               |  |  |  |   |  |
| 10                            | ) DISRIIRSEM   | ENTS - POLITICAL CONTRI  | BUTIONS  |   |  |
| (C                            | During this  | Smooth reporting period, have  | you from your own fund   | s and on your own behalf  | either directly  |
|                               | or through a   | ny other person, made any cor  | ntributions of money or  | other things of value in c  | onnection with   |
|                               | an election  | to any political office, or in condidates for political office?  | onnection with any prim<br>Yes No  | ary election, convention,   | or caucus neid   |
|                               | to select CB   | naigates for political office:   | 16.5   | ۳   |  |
|                               | If yes, furni  | sh the following information:  |  |   |  |
|                               |  | Amount or thing  | Name of  | Name of   |  |
|                               | Date   | of value   | political<br>organization  | candidate   |  |
|                               |  |  | Olganitation   |   |  |
|                               |  |  |  |   |  |
|                               |  |  |  |   |  |
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|                               |  |  |  |   |  |
|                               |  |  |  |   |  |
|                               |  |  |  | <u> </u>  |  |
|                               |  | V - POL  | ITICAL PROPAGANDA  | 1   |  |
|                               |  | he Act defines "political propag   | dell er iseluding gan ar   | val mianal arabbic pritten n  | ictorial of other  |
| common believed or any of a g | unication or ex<br>res will, or whi<br>y section of the<br>overnment of a<br>more in the Uni | pression by any person (1) which<br>ch he intends to, prevail upon, in<br>public within the United States of<br>foreign country or a foreign polit<br>ted States racial, religious, or a | is reasonably adapted to<br>adoctrinate, convert, indu-<br>with reference to the polik<br>ical party or with reference<br>social dissensions, or (2) | , or which the person dissence, or in any other way influiced or public interests, police to the foreign policies of which advocates, advises, in   | ninating the same<br>ence a recipient<br>cies, or relations<br>the United States<br>natigates, or pro- |
| any o                         | ther American  | ial, political, or religious disord<br>republic or the overthrow of any<br>the use of force or violence.)  | er, civil riot, or other con<br>government or political s  | flict involving the use of for<br>ubdivision of any other Ame   | rican republic by  |
| 16. I                         | Ouring this 6 n<br>xopaganda as  | nonth reporting period, did you defined above? Yes   | prepare, disseminate o<br>No   | or cause to be disseminate  | ed any political   |
| 1                             | IF YES, RESP   | OND TO THE REMAINING IT  | EMS IN THIS SECTION  | ı v.  |  |
| 17. 1                         | dentify each s   | such foreign principal.  |  |   |  |

<sup>&</sup>lt;sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

|          | During this 6 month reporting persum of money to finance your act Yes No Y  | riod, has any foreign pri<br>tivities in preparing or d | incipal established<br>lisseminating politi | a budget or allocated a specified cal propaganda?       |
|----------|---|---|---|---|
|          | If yes, identify each such foreig   | n principal, specify amo                                | unt, and indicate fo                        | or what period of time.                                 |
|          | •   |   | •   |   |
|          |   |   |   |   |
|          |   |   |   |   |
|          |   |   |   |   |
| 19.      | During this 6 month reporting pe<br>ination of political propaganda i   | nclude the use of any of                                | the following:                              | _   |
|          | Radio or TV broadcasts  | Magazine or newspaper<br>articles                       | Motion pictur                               | re films Letters or telegrams                           |
|          | Advertising campaigns   | Press releases  | Pamphlets or                                |   |
| _        | Other (specify) Not a   | pplicable - No  | publication                                 | as speeches   |
| 20.      | During this 6 month reporting pe  |   | e or cause to be di                         | sseminated political propaganda                         |
|          | among any of the following group Public Officials   |   |   | <b>С</b> Т•и •  |
|          | Legislators   | Newspapers Editors                                      |   | Libraries   |
|          | Government agencies   | Civic groups or   | essociations                                | Educational institutions  Nationality groups            |
|          |   |   |   | Constant Proph  |
|          | Other (specify) Not ap  |   |   |   |
| 21.      | What language was used in this  |   |   |   |
|          | English   | Other (specify)   |   |   |
| 22.      | Did you file with the Registration aganda material disseminated or Yes No   | on Section, Department of<br>caused to be dissemina     | Justice, two copic<br>ted during this 6 m   | es of each item of political proponth reporting period? |
| 22       |   |   |   |   |
| <u> </u> | Did you label each item of such the Act? Yes  | No D  | terial with the stat                        | ement required by Section 4(b) o                        |
| 24.      | Did you file with the Registration  |   |   | mination Report for each item o                         |
|          | such political propaganda materi  | ial as required by Rule 4                               | 01 under the Act?                           |   |
|          |   |   |   |   |
|          |   | VI - EXHIBITS AND AT                                    | TACHMENTS                                   |   |
| 25.      | EXHIBITS A AND B  |   | •   |   |
|          | (a) Have you filed for each of the  | e newly acquired foreign                                | principals in Item                          | 9 the following:  |
|          | Exhibit A6 Yes  | No 🔲  |   |   |
|          |   |   |   |   |
|          | Exhibit B <sup>7</sup> Yes  | No 🔲  |   |   |
|          | 7   |   |   |   |
|          | Exhibit B <sup>7</sup> Yes  | ired exhibit.   | previously filed fo                         | or any foreign principal whom you                       |
|          | Exhibit B <sup>7</sup> Yes   If no, please attach the requ  (b) Have there been any changes   | ired exhibit.   | previously filed fo                         | or any foreign principal whom you                       |
|          | Exhibit B <sup>7</sup> Yes   If no, please attach the requ  (b) Have there been any changes represented during this six a                 | ired exhibit. in the Exhibits A and E                   |   | or any foreign principal whom you  No                   |
|          | Exhibit B <sup>7</sup> Yes   If no, please attach the requ  (b) Have there been any changes represented during this six a   Yes   No   No | ired exhibit.  in the Exhibits A and Emonth period?     |   |   |

eign principal.

7 The Exhibit B, which is filed on Form DJ-304, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

| 26. EXHIBIT C  If you have previously filed an Exhibit C <sup>8</sup> , state whether month reporting period.  Yes No  | er any changes therein have occurred during this 6  |
|--|---|
| If yes, have you filed an amendment to the Exhibit C?  | Yes No  |
| If no, please attach the required amendment.   |   |
| 27. SHORT FORM REGISTRATION STATEMENT  |   |
| Have short form registration statements been filed by a plemental statement?   | ll of the persons named in Items 5 and 7 of the sup-  |
| Yes No 🗌   |   |
| If no, list names of persons who have not filed the requi  | red statement.  |
| The undersigned swear(s) or affirm(s) that he has (they has statement and the attached exhibits and that he is (they are) tents are in their entirety true and accurate to the best of his signed make(s) no representation as to the truth or accuracy Registration Statement, if any, insofar as such information is                                   | familiar with the contents thereof and that such con-<br>to (their) knowledge and belief, except that the under-<br>of the information contained in attached Short Form |
| (Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.) | harir J. Tallani  |
| Subscripted and sworn to before me at Mey of this fourth day of Accentles  | Notary Public, State of New York  Ouglified in Visite 19 19 19 19 19 19 19 19 19 19 19 19 19  |
| My commission expires March 30   | Ouglified in Westchester County Cert. filed in New York County Commission Expires   |

SPO **864-**207

<sup>&</sup>lt;sup>8</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Internal Security Division, Department of Justice, Washington. D.C. 20530.

# RIDER TO ITEM 14

# JAMAICA TOURIST BOARD NEW YORK OFFICE RECEIPT OF MONIES

| DATE RECEIVED | FROM WHO           | <u>OM</u>          | PURPOSE                |          | AMOUNT           |
|---------------|--------------------|--------------------|------------------------|----------|------------------|
| May/74        | Jamaica<br>Board - | Tourist<br>JAMAICA | General Op<br>Expenses | perating | \$55,999.69      |
| June/74       | 11                 | <i>u</i>           | 11                     | n        | \$60,177.13      |
| July          | H                  | tt .               | "                      | "        | \$<br>100,957.57 |
| August        | II .               | n                  | Ħ                      | n        | \$59,845.99      |
| September     | 11                 | "                  | **                     | "        | \$66,486.34      |
| $\it October$ | "                  | n .                | **                     | "        | \$76,375.76      |

# FINANCIAL INFORMATION

RIDER TO ITEM 15 - JAMAICA TOURIST BOARD NEW YORK OFFICE

| TELEPHONE     | 2,918.46  | 1,604.12  | 2,417.57  | 1,818.09   | 1,535.98  | 2,120.54  |
|---------------|-----------|-----------|-----------|------------|-----------|-----------|
| ENTERTAINEMNT | 1,973.10  | 981.68    | 610.66    | 595.08     | 664.94    | 1,000.40  |
| RENT/ELEC.    | 4,141.75  | 3,959.44  | 4,724.08  | 4,141.75   | 3,559.44  | 4,724.06  |
| SALARIES      | 21,641.48 | 19,681.39 | 22,367.02 | 22, 167.62 | 26,369.72 | 24,613.03 |
| МОИТН         | MAY /74   | JUNE      | JULY      | AUGUST     | SEPTEMBER | OCTOBER   |

THIS FORM IS TO BE AN OFFICIAL ATTACHEMIT TO YOUR CURRENT SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN DUPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET
RECEIVE

# SECTION A

DEC -6 11 12 AH '74

The Department records list active short form region unition statements for the following persons of your of the federal led on the date indicated by each name. Please show betolion bether each person is still functioning in the same capability directly on behalf of the foreign principal. If not, show date of termination.

Jamaica Tourist Board, New York

Reg. No. 1445

| •   | ACTIVE? | IF YES - IF N |
|-----|---------|---------------|
|     |         |               |
|     |         |               |
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|     |         |               |
| Par |         |               |
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RECEIVED DEPARTMENT OF JUSTICE

UNITED STATES DEPARTMENT OF JUSTICE | 12 AM 74 CRIMINAL DIVISION WASHINGTON, D. C. 20530

REGISTRATION UNIT CRIMINAL DIVISION

# NOTICE

| Please answer      | the following questions and return t | his |
|--------------------|--------------------------------------|-----|
| sheet in duplicate | with your supplemental statement:    |     |

|   |           | n duplicate with your suppl   |  |
|---|-----------|---|--|
| 1.  | Is        | your answer to Item 16 of 9 ganda - page 7 of Form DJ-3 ment):      | Section V (Political Propa-<br>302 - Supplemental State- |
|   | Yes       | or No   | No   |
| (If<br>2  | yol<br>of | ar answer to question 1 is this form.)                              | "Yes" do not answer question                             |
| 2. Do you disseminate any material in connection with your registration:  |           |   |  |
|   | Ye        | s <u>Yes</u> or No  | •  |
| (If your answer to Question 2 is "Yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.) |           |   |  |
|   |           |   | j  |
| ل   | p<br>     | 1 1 200   | Dec. 3, 1974   |
|   | Signature | Signature   | Date   |
| Pla   | ease      | J. TALLARICO<br>e type or print name of<br>natory on the line above |  |

Posters sent under separate cover

REGIONAL SALES MANAGER
Title